

# Organic Crop Improvement Association, MN #1

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## Membership 2019

Name: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_  
Telephone: Day: \_\_\_\_\_ Night: \_\_\_\_\_ Cell: \_\_\_\_\_  
Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

\*Please note the information above will appear on our membership list which is distributed to all paid members – please let us know if you choose not to have all the information above included.

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**(Please submit the following membership fee for FY 2019)**

Due February 1, 2019

**Annual Membership Fee: \$ 40.00**

**Please note the Organic Broadcaster is now sent via electronically and/or by mail but we must let them know. What is your choice?**

\_\_\_ Electronic    \_\_\_ Mail

\_\_\_ **Yes, \$15.00 is enclosed for a copy of the NOP & OCIA Standards**

**TOTAL Amount Enclosed: \$ \_\_\_\_\_**

\_\_\_ **No – I will not be renewing my membership in 2019**

Please send electronic updates to my e-mail address: \_\_\_\_\_

Please list crops and or livestock you are requesting certification for:

\_\_\_\_\_  
\_\_\_\_\_

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**For Office Use Only**

**Total Amount submitted: \$ \_\_\_\_\_ Date received: \_\_\_\_\_**

**Check #: \_\_\_\_\_**